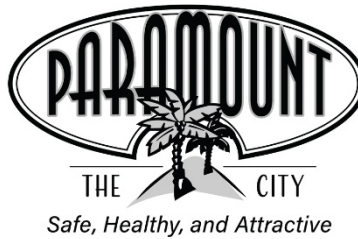


# AGENDA

Community-Wide Parking Committee  
February 24, 2022



Paramount Park Community Center Auditorium  
14400 Paramount Boulevard, Paramount, CA  
6:00 p.m.

City of Paramount

16400 Colorado Avenue ☞ Paramount, CA 90723 ☞ (562) 220-2000 ☞ [www.paramountcity.com](http://www.paramountcity.com)

**Public Comments:** If you wish to make a statement, please complete a Speaker's Card prior to the commencement of the Public Comments period of the meeting. Speaker's Cards are located at the entrance. Give your completed card to a staff member and when your name is called, please go to the rostrum provided for the public. Persons are limited to a maximum of 3 minutes unless an extension of time is granted. No action may be taken on items not on the agenda except as provided by law.

**Americans with Disabilities Act:** In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Public Safety Department at (562) 220-2002 at least 48 hours prior to the meeting to enable the City to make reasonable arrangements to ensure accessibility to this meeting.

**Note:** Agenda items are on file in the Public Safety Department and are available for public inspection during normal business hours. Materials related to an item on this Agenda submitted after distribution of the agenda packet are also available for public inspection during normal business hours in the Public Safety Department. The Public Safety Department is located at the Paramount Sheriff's Station, 15001 Paramount Boulevard, Paramount.

## Notes

CALL TO ORDER:

Chair Rosemary Mendez

PLEDGE OF ALLEGIANCE:

ROLL CALL OF  
COMMITTEE MEMBERS:

Committee Member Annette C. Delgadillo  
Committee Member Tony Warfield  
Vice Chair Linda Timmons  
Chair Rosemary Mendez

## **REPORTS**

---

1. APPROVAL OF  
MINUTES

November 18, 2021

- 
- 
- |    |             |                                     |
|----|-------------|-------------------------------------|
| 2. | ORAL REPORT | Focused Parking Enforcement Efforts |
| 3. | ORAL REPORT | Driveway Expansion Program (Pilot)  |
| 4. | ORAL REPORT | Parking Education Campaign          |

**PUBLIC COMMENTS - COMMUNITY PARKING INPUT ONLY**

---

**COMMENTS & ANNOUNCEMENTS**

---

- Committee Members
- Staff

**GENERAL PUBLIC COMMENTS – UNRELATED TO PARKING**

---

**ADJOURNMENT**

---

To a meeting on April 28, 2022 at 6:00 p.m. with the location to be determined.