AGENDA

Community-Wide Parking Committee January 25, 2024



Safe, Healthy, and Attractive

## Frank J. Zamboni Middle School Library 15733 Orange Avenue, Paramount, CA 6:00 p.m.

City of Paramount

16400 Colorado Avenue & Paramount, CA 90723 & (562) 220-2000 & www.paramountcity.com

**Public Comments:** If you wish to make a statement, please complete a Speaker's Card prior to the commencement of the Public Comments period of the meeting. Speaker's Cards are located at the entrance. Give your completed card to a staff member and when your name is called, please go to the rostrum provided for the public. Persons are limited to a maximum of 3 minutes unless an extension of time is granted. No action may be taken on items not on the agenda except as provided by law.

<u>Americans with Disabilities Act</u>: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Public Safety Department at (562) 220-2002 at least 48 hours prior to the meeting to enable the City to make reasonable arrangements to ensure accessibility to this meeting.

**Note:** Agenda items are on file in the Public Safety Department and are available for public inspection during normal business hours. Materials related to an item on this Agenda submitted after distribution of the agenda packet are also available for public inspection during normal business hours in the Public Safety Department. The Public Safety Department is located at the Paramount Sheriff's Station, 15001 Paramount Boulevard, Paramount.

Notes

| CALL TO            | ORDER:                | Chair Robert Cruz  |
|--------------------|-----------------------|--|
| PLEDGE             | OF ALLEGIANCE:        | Vice Chair Gerardo Ruiz  |
| ROLL CA<br>COMMITT | LL OF<br>TEE MEMBERS: | Committee Member Rita Aguilar<br>Committee Member Georgina Arceo<br>Vice Chair Gerardo Ruiz<br>Chair Robert Cruz |
| REPORT             | S                     |  |
|                    | PROVAL OF<br>NUTES    | Minutes of October 26, 2023  |

- 2. ORAL REPORT Overview of Resolution No. 19:045 Establishing the Community-Wide Parking Committee
- 3. ORAL REPORT Rules of Decorum
- 4. ORAL REPORT Recap and Geographic Make-up of Focus Neighborhood: Hunsaker Avenue between Alondra Boulevard and Motz Street
- 5. ORAL REPORT Potential 90-degree parking option south of Alondra Blvd to increase parking opportunities

# PUBLIC COMMENTS - COMMUNITY PARKING INPUT ONLY

### **COMMENTS & ANNOUNCEMENTS**

- Committee Members
- Staff

## **GENERAL PUBLIC COMMENTS – UNRELATED TO PARKING**

#### ADJOURNMENT

To a meeting on April 25, 2024, at 6:00 p.m. with the location to be determined.