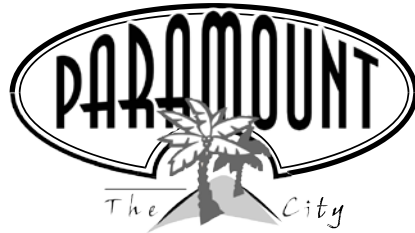


**AGENDA**  
Public Safety Commission  
February 25, 2020



Regular Meeting  
City Hall Council Chambers  
6:00 p.m.

City Hall Council Chambers

16400 Colorado Avenue ♦ Paramount, CA 90723 ♦ (562) 220-2000 ♦ [www.paramountcity.com](http://www.paramountcity.com)

**Public Comments:** If you wish to make a statement, please complete a Speaker's Card prior to the commencement of the Public Comments period of the meeting. Speaker's Cards are located at the entrance. Give your completed card to a staff member and when your name is called, please go to the rostrum provided for the public. Persons are limited to a maximum of 3 minutes unless an extension of time is granted. No action may be taken on items not on the agenda except as provided by law.

**Americans with Disabilities Act:** In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Public Safety Department at (562) 220-2002 at least 48 hours prior to the meeting to enable the City to make reasonable arrangements to ensure accessibility to this meeting.

**Note:** Agenda items are on file in the Public Safety office and are available for public inspection during normal business hours. Materials related to an item on this Agenda submitted after distribution of the agenda packet are also available for public inspection during normal business hours in the Public Safety Department. The Public Safety Department is located at the Paramount Sheriff's Station, 15001 Paramount Boulevard, Paramount.

Notes

CALL TO ORDER: Chair Moses Huerta

PLEDGE OF ALLEGIANCE:

ROLL CALL OF  
COMMISSIONERS: Commissioner Todd Bousema  
Commissioner Marcelina Bridges  
Commissioner Biviano Favela  
Vice Chair Vilma Cuellar-Stallings  
Chair Moses Huerta

**PUBLIC COMMENTS**

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**REPORTS**

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1. APPROVAL OF MINUTES January 29, 2020

- |                |   |
|----------------|---|
| 2. REPORT      | HUD Quarterly Report  |
| 3. ORAL REPORT | Vision, Mission, Values, and Strategic Outcomes                       |
| 4. ORAL REPORT | Comprehensive Los Angeles County Sheriff's Deployment Analysis Report |
| 5. ORAL REPORT | Law Enforcement Activities  |

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**COMMENTS & ANNOUNCEMENTS**

- COMMISSIONERS'
- STAFF

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**ADJOURNMENT**

To a regular meeting on Tuesday, March 24, 2020 at 6:00 p.m.