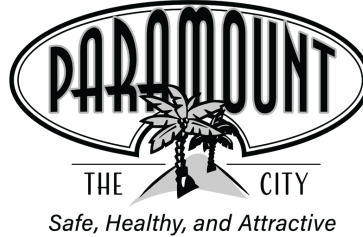


AGENDA
Public Safety Commission
January 17, 2023



City Hall Council Chambers
6:00 p.m.

City Hall Council Chambers
16400 Colorado Avenue ❖ Paramount, CA 90723 ❖ (562) 220-2000 ❖ www.paramountcity.com

Public Comments: If you wish to make a statement, please complete a Speaker's Card prior to the commencement of the Public Comments period of the meeting. Speaker's Cards are located at the entrance. Give your completed card to a staff member and when your name is called, please go to the rostrum provided for the public. Persons are limited to a maximum of 3 minutes unless an extension of time is granted. No action may be taken on items not on the agenda except as provided by law.

Americans with Disabilities Act: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Public Safety Department at (562) 220-2002 at least 48 hours prior to the meeting to enable the City to make reasonable arrangements to ensure accessibility to this meeting.

Note: Agenda items are on file in the Public Safety office and are available for public inspection during normal business hours. Materials related to an item on this Agenda submitted after distribution of the agenda packet are also available for public inspection during normal business hours in the Public Safety Department. The Public Safety Department is located at the Paramount Sheriff's Station, 15001 Paramount Boulevard, Paramount.

Notes

CALL TO ORDER: Chair Dora Sanchez

PLEDGE OF ALLEGIANCE:

ROLL CALL OF
COMMISSIONERS: Commissioner Marcelina Bridges
Commissioner Rosemary Mendez
Commissioner Gerardo Ruiz
Vice Chair Robert Cruz
Chair Dora Sanchez

PUBLIC COMMENTS

NEW BUSINESS

1. APPROVAL OF MINUTES November 15, 2022

-
- | | | |
|----|-------------|---|
| 2. | ORAL REPORT | Youth Activities League (Y.A.L.) Program Overview |
| 3. | ORAL REPORT | Clutter Free Paramount Recap |
| 4. | ORAL REPORT | City Homeless Plan Update |
| 5. | ORAL REPORT | Public Safety Angel Tree Program |
| 6. | ORAL REPORT | Law Enforcement Activities |

COMMENTS & ANNOUNCEMENTS

- COMMISSIONERS
- STAFF

ADJOURNMENT

To a regular meeting on February 21, 2023 at 6:00 p.m.