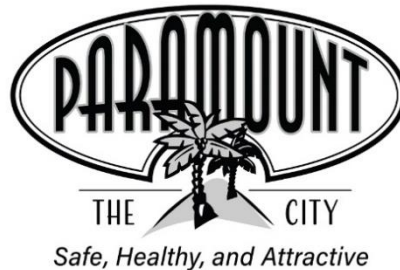


AGENDA

Paramount Public Works Commission

October 7, 2021



Regular Meeting
City Hall Council Chambers
6:00 p.m.

City of Paramount

16400 Colorado Avenue ☎ Paramount, CA 90723 ☎ (562) 220-2021 ☎ www.paramountcity.com

Public Comments: If you wish to make a statement, please complete a Speaker's Card prior to the commencement of the Public Comments period of the meeting. Speaker's Cards are located at the entrance. Give your completed card to a staff member or put it on the staff table located at the front of the room. When your name is called, please go to the rostrum provided for the public. Persons are limited to a maximum of 3 minutes unless an extension of time is granted by the Chairman. No action may be taken on items not on the agenda except as provided by law.

Americans with Disabilities Act: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Public Works office at (562) 220-2021 at least 48 hours prior to the meeting to enable the City to make reasonable arrangements to ensure accessibility to this meeting.

Note: Agenda items are on file in the Public Works office and are available for public inspection during normal business hours. Materials related to an item on this Agenda submitted after distribution of the agenda packet are also available for public inspection during normal business hours in the Public Works office. The Public Works office is located at 15300 Downey Avenue, Paramount.

Notes

CALL TO ORDER:

Chair Tony Warfield

PLEDGE OF ALLEGIANCE:

ROLL CALL OF
COMMISSIONERS:

Commissioner Alvin Parks
Commissioner Gerardo Ruiz
Commissioner Rosemary Vasquez
Vice Chair Linda Timmons
Chair Tony Warfield

PUBLIC COMMENTS

- Announcements, Comments, and Questions from the Audience

CONSENT CALENDAR

- | | |
|------------------------|-------------------|
| 1. APPROVAL OF MINUTES | September 2, 2021 |
|------------------------|-------------------|

NEW BUSINESS

- | | |
|----------------|-------------------------------------|
| 2. ORAL REPORT | Proposed Water Rate Increases |
| 3. ORAL REPORT | SB 1383: Food Recovery Guidelines |
| 4. ORAL REPORT | Capital Improvement Projects Update |

COMMENTS

- Staff
- Commissioners

ADJOURNMENT

To a meeting on November 4, 2021 at 6:00 p.m.